



# FLOREX

## The Florida State Stamp Show Philatelic Exhibition Entry Form



Volusia County Fairgrounds, Tommy Lawrence Arena, Deland, Florida

December 4 & 5, 2026

*Please print or type*

Name: \_\_\_\_\_ Phone No.: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Country: \_\_\_\_\_ APS Member:  Yes  No APS No. \_\_\_\_\_

Other Philatelic Memberships: \_\_\_\_\_

Title of Exhibit: \_\_\_\_\_

Description (25 words or less): \_\_\_\_\_

Number of pages: \_\_\_\_\_ Page size: \_\_\_\_\_ If youth, date of birth (See rule #10) \_\_\_\_\_

Language in which the exhibit is prepared: \_\_\_\_\_

This collection is my property in its entirety.  Yes  No

**Please indicate the class in which this exhibit is being entered (Choose only one)**

General  Single Frame  Youth  Post Card

Fees: (See Prospectus)

# of frames

\_\_\_\_\_ Adult one frame exhibits at \$30 ..... \$ \_\_\_\_\_

\_\_\_\_\_ Adult multi-frame exhibits \$30 for 1<sup>st</sup> frame / \$15 per frame (2-10) ..... \$ \_\_\_\_\_

\_\_\_\_\_ Youth exhibits at \$5 per frame ..... \$ \_\_\_\_\_

Return Postage ..... \$ \_\_\_\_\_

Donation..... \$ \_\_\_\_\_

Early submission discount of 10% (must be received before August 1, 2026) ..... (\$ \_\_\_\_\_)

**Total fee enclosed:** \$ \_\_\_\_\_

**Please Continue on Reverse**

**To help determine eligibility for novice awards please answer the following two questions:**

I have exhibited previously  No  Yes

I have shown this exhibit previously  No  Locally  Nationally

**Method of Delivery:**

\_\_\_\_\_ Personal \_\_\_\_\_ US Postal Service \_\_\_\_\_ FedEx  
\_\_\_\_\_ Agent - Please provide name and phone number \_\_\_\_\_

**Method of Return:**

\_\_\_\_\_ USPS Express Mail \_\_\_\_\_ USPS Registered (Insured for \$ \_\_\_\_\_)  
\_\_\_\_\_ Personal \_\_\_\_\_ Agent - Please provide name \_\_\_\_\_  
\_\_\_\_\_ Other (Please describe \_\_\_\_\_)

**Are you planning to attend the show?**  Yes  No

I have read and will comply with all rules and regulations for exhibiting at FLOREX 2026. If I am the winner of the multi-frame or single-frame Grand Awards, then I shall be eligible for, and expected to enter the respective APS/AAPE Champion-of-Champions competition. I understand that no addresses will be listed in the program, so you have my permission to:

List my name **OR**  List me anonymously as \_\_\_\_\_

I, the undersigned, understand that I will be responsible for insuring my exhibit; I will not hold FLOREX, Florida Stamp Dealers Association, United States Postal Service, or the Volusia County Fairgrounds and/or their officers, members, or employees liable for loss of or damage to this exhibit.

I agree that the decision of the judges shall be final and hereby release and agree to hold harmless the judges and FLOREX, its officers, directors, employees, and representatives from any damages, including but not limited to damages to my reputation or that of my exhibit, suffered or incurred as a result of the judging.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Parent or Guardian if Exhibitor is Youth Under Age 18:

\_\_\_\_\_ Date: \_\_\_\_\_

**Return To:**

**Jeffery Small/FLOREX  
P.O. Box 424  
Goldenrod, FL 32733-0424**

**Application deadline is September 17, 2026 – Make Checks Payable to FSDA**

**Mailed exhibits should arrive between November 23 – 30, 2026.**